

EXHIBIT LIST

Bankruptcy Case No: 23-30352

Bankruptcy Case Title: Drain Services, Inc.

Adversary Case No:

Adversary Case Title:

| EX. NO. | DATE | WITNESS | DESCRIPTION | WILL OR MAY | *STIPULATED | OFFERED | §OBJECTION | RESERVED | OVERRULED | SUSTAINED | WITHDRAWN | RECEIVED |
|---------|------------|----------------------------|------------------|-------------|-------------|---------|------------|----------|-----------|-----------|-----------|----------|
| SBA-1 | 10/17/2023 | Alan Haut, SBA Dist Dir | Proof of Claim 1 | M | | | | | | | | |
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* - O - Original Record & Authenticity Only
* - A - Admitted into Evidence for all purposes
§ - Federal Rule of Evidence Rule Number

Irregular Exhibits:

CERTIFICATE OF SERVICE

I hereby certify that on October 13, 2023, the Witness List, and Exhibit List were filed electronically with the Clerk of Court through ECF, and that ECF will send a Notice of Electronic Filing (NEF) to the following:

Thomas Kapusta
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Sarah J. Wencil on behalf of U.S. Trustee Robert B. Raschke
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Margo M. Kern, Secretary
Office of the United States Attorney